



**CHAPMAN PROPERTIES, INC.**

114 E. Idaho Ave., Suite 220  
Meridian, Idaho 83642  
(208) 336-5111 Office (208) 336-1965 Fax

[www.chapmanproperties.net](http://www.chapmanproperties.net) or [admin@chapmanproperties.net](mailto:admin@chapmanproperties.net)

**FULL SERVICE  
PROPERTY MANAGEMENT  
SINCE 1985**

## Co-Signer Agreement

### Addendum to Lease/Rental Agreement

This agreement is attached to and forms a part of the Rental Agreement dated \_\_\_\_\_ by and between **Chapman Properties** as Owner/Agent and \_\_\_\_\_ as Tenant(s).

I/We, the co-signors \_\_\_\_\_, have completed a Rental Application for the express purpose of enabling the Owners to check my credit. I have read the Rental Agreement, and I promise to guarantee the Tenants' compliance with the financial obligations of this Agreement. I understand that I may be required to pay for rent, cleaning charges, or damage assessments. I/We agree to comply with and uphold all the terms of the lease agreement. I also understand that this Co-Signer Agreement will remain in force throughout the entire term of the tenant's tenancy, even if their tenancy is extended and/or changed in its terms.

Co-signer information (Mandatory):

Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Home Telephone No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Employer \_\_\_\_\_ Work Telephone No. \_\_\_\_\_

*We/I hereby make application for lease of the unit located at \_\_\_\_\_ on the terms specified. We/I understand that we will need to pay the application fees with this application. We/I understand that these fees are non-refundable. If We/I provide a deposit to hold a unit and Our/My application is not accepted Our/My deposit will be returned. If Our/My application is accepted and We/I choose not to move in, then my deposit is not refundable.*

*We/I hereby authorize my creditors, employers, and landlords and credit repositories to release, whether by phone, fax, or in writing, any information which may include current and previous credit history, past or present employment information, past or present rental history, past or present criminal history, or any other background information requested.*

*Furthermore, I understand that using a photocopy of this form may be necessary to complete verification of information and will be fully accepted as if it were an original.*

*This application shall not be binding to the owner or agent until accepted in writing. The delivery of a lease to the undersigned for signature shall not be constructed as an acceptance of the application, nor shall lease be upon the owner until it has been executed on the owner's behalf and delivered to the undersigned*

*Please release this information to ACRAnet Tenant Screening, 521 W Maxwell, Spokane, WA 99201 ~ (509)324-1249*

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Co-Signer

\_\_\_\_\_  
For Chapman Properties

\_\_\_\_\_  
Co-Signer